بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُتِبَ عَلَيۡكُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبۡلِكُمۡ لَعَلَّكُمۡ تَتَّقُونَ ﴿١٨٤﴾

O ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may guard against evil. (2:184)

Ramadhan Timetable 1447 Hijri (2026)

Ireland_LetterKenny

Abu Huraira (Allah be pleased with him) relates that the Holy Prophet Muhammad (peace and blessings of Allah be on him) said:-

"Fasting is a shield (from hell). During fasting refrain from engaging in immoral and ignorant talk. If someone tries to pick a fight or hurls abuse, the response should be to say twice, 'I am fasting'. By God in whose hand is my life, the odour from the mouth of one fasting is preferred to Him than the fragrance of musk." (Bukhari)

No	Date	Sahoor	Iftar
1	Thu 19-Feb	6:15	17:46
2	Fri 20-Feb	6:13	17:49
3	Sat 21-Feb	6:10	17:51
4	Sun 22-Feb	6:08	17:53
5	Mon 23-Feb	6:06	17:55
6	Tue 24-Feb	6:03	17:57
7	Wed 25-Feb	6:01	17:59
8	Thu 26-Feb	5:59	18:01
9	Fri 27-Feb	5:56	18:03
10	Sat 28-Feb	5:54	18:05
11	Sun 01-Mar	5:51	18:07
12	Mon 02-Mar	5:49	18:09
13	Tue 03-Mar	5:46	18:11
14	Wed 04-Mar	5:44	18:13
15	Thu 05-Mar	5:42	18:15
16	Fri 06-Mar	5:39	18:17
17	Sat 07-Mar	5:37	18:19
18	Sun 08-Mar	5:34	18:21
19	Mon 09-Mar	5:32	18:23
20	Tue 10-Mar	5:29	18:25
21	Wed 11-Mar	5:27	18:27
22	Thu 12-Mar	5:24	18:29
23	Fri 13-Mar	5:22	18:31
24	Sat 14-Mar	5:19	18:33
25	Sun 15-Mar	5:17	18:35
26	Mon 16-Mar	5:14	18:37
27	Tue 17-Mar	5:11	18:39
28	Wed 18-Mar	5:09	18:41
29	Thu 19-Mar	5:06	18:43
	Fri 20-Mar	Eid ul Fitr	

اللَّهُمَّ لَكَ صُمْتُ
وَعَلَى رِزْقِكَ أَفْطَرْتُ

Allahumma laka sumtu, wa alaa rizqika aftartu.

O Allah, I fasted for Your sake, and with Your provision do I end my fast. *(Abu Daud)*

Scan the code for Crescent Visibility Maps and criteria explanation

www.tarbiyyat.ahmadiyya.uk/crescent-visibility

Optional Shawwal Fasts		
Day	Fajr	Maghrib
Sat 21-Mar	5:01	18:47
Sun 22-Mar	4:59	18:49
Mon 23-Mar	4:56	18:51
Tue 24-Mar	4:54	18:53
Wed 25-Mar	4:51	18:55
Thu 26-Mar	4:49	18:57

Fidya: £60.00
Fitrana: £5.00 per person
Eid Fund: £10.00 per earning member

Local Jamaat timetables can be downloaded from www.tarbiyyat.ahmadiyya.uk

App: 'Salat Calculator MAUK' calculates Salat times for your local location

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THE HOLY PROPHET MUHAMMAD
(PEACE & BLESSINGS OF ALLAH BE UPON HIM) ON RAMADHAN

“From the first night of the month of Ramadhan, satanic forces are chained, rebellious elements are disciplined and the shutters of Hell are drawn without exception. All the gates of Paradise are opened and a crier shouts: ‘O the seeker of righteous deeds proceed, and O the recliner to evil intentions desist.’ Many sinners are granted amnesty from Hell, and this occurs every night of the month” (Bukhari & Muslim)

“When Ramadhan arrives the gates of Paradise are opened and the gates of hell are locked up and satans are put in chains.” (Bukhari & Muslim)

Hadhrat Ibn Abbas (Allah be pleased with him) relates that the Holy Prophet (peace and blessings of Allah be on him) was the most generous of men and he was at his most bountiful during Ramadhan when Gabriel visited him every night and recited the Quran to him. During this period the bounty of the Holy Prophet waxed faster than the rain-bearing breeze. (Bukhari & Muslim)

“Fasting and the Quran intercede with Allah on behalf of a servant. Fast shall say: ‘O my Lord I kept this man from food and other physical comforts throughout the day, so please God, condescend to my intercession on his behalf.’ And Quran will plead: ‘I kept him away from sleep at night so please accept my recommendation for him.’ Both these intercessions will be accepted.” (Ahmad ibn Hanbal)

“A man’s good works carry multiple rewards, from ten times to seven hundred times. Allah says: ‘A fast is an exception, for it is observed for My sake, and I shall bestow the reward for it. He who observes a fast gives up his passion and his food for My sake.’ For such a one there are two joys: a joy when he breaks his fast and a joy when he meets his Lord. His breath is purer in the estimation of Allah than the fragrance of musk. The fast is a shield. When any of you is fasting he should eschew loose talk and noisy exchanges. Should anyone revile him or seek to pick a quarrel with him, he should respond: I am observing a fast” (Bukhari & Muslim)

“If one did not eschew falsehood and false conduct, Allah has no need that he should abstain from eating and drinking.” (Bukhari)

“There is a gate of Paradise called Rayyan through which only those will enter on the Day of Judgment who are regular in observing the fast and no one else. A call will go forth: ‘Where are those who observed the fast regularly?’ and they will step forth and no one beside them will enter through that gate. After they have entered the gate will be closed and no one else will enter thereby” (Bukhari & Muslim)

“Should any of you eat or drink in forgetfulness of the fast, he should continue his fast till the end, for Allah has fed him and given him to drink.” (Bukhari and Muslim)

“My people will adhere to good as long as they do not delay the breaking of the fast” (Bukhari and Muslim)